



# Spring 2018 Illinois B.A.S.S. Nation High School Team Trail



Top 5 teams from each event will move on to the IBN State Championship in June 2018. The top teams from that event will go on to the Bassmaster High School Championship. There you will have a chance to win college scholarships and a Triton boat.

For your high school team to be eligible for these opportunities you must register your club with B.A.S.S. Nation. Simply go to <http://www.bassmaster.com/news/high-school-registration> and register on line.

## 2017/18 Schedule

<i>March 24</i>	Lake Springfield	<i>Lindsey Boat Launch</i>
<i>April 8</i>	DesPlaines	<i>Big Basin Launch</i>
<i>May 5</i>	Braidwood	<i>South Launch</i>
<i>June 2</i>	Braidwood	<i>South Launch</i>

Trophy's awarded to the top three positions at each event.

*June 10 IBN HS State Championship / Lake Springfield*

**\*\*\* No Penetrating Culling clips allowed \*\*\***

Entire days catch will be disqualified

**Event Location** \_\_\_\_\_ **H.S. Name** \_\_\_\_\_

**Boat Captain:** \_\_\_\_\_ **Address:** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Cell# \_\_\_\_\_

**Boat Captain Email Address:** \_\_\_\_\_

**Angler Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Cell# \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Angler Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Cell# \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Registration fee is due when you participate in your first event. Your team will be assigned a team number.**

**\$20.00 Membership**

**Tournament Entry Fee is \$60.00 per boat**

In signing this application, I here-by waive and release all contestants, sponsors, officials and the Illinois B.A.S.S. Nation and Dept. Natural Resources from all, injury, or damage that may be incurred in connection with this tournament. I understand fully that I am responsible for my own insurance and will provide proof of such insurance if requested. My signature certifies that I am familiar with the rules of this tournament are set by the IBN appointed Tournament Director, and the IDNR permit granted. By signing this entry form, you agree that you have read and are familiar with and will abide by all rules and regulations set forth by the "Illinois B.A.S.S. Nation High School Team Series Overview and Rules".

**Boat Captain Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Angler Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Co-Angler Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Entries mailed in must be received 2 weeks prior to the tournament date. Entry for the tournament can also be completed the morning of the event at the launch beginning at 5:00 am. Only cash will be accepted at the launch site.**

**Launch position will be determined by the date the entry was received.**

**Mail entry form and check to: IBN, P.O. Box 393, Braidwood, IL. 60408**

Visit our web site [www.illinoisbassnation.com](http://www.illinoisbassnation.com)

"I hereby waive my rights of privacy or publicity with the regard to the programs of the tournament in which I appear and consent to B.A.S.S., LLC's (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television videotape, film and photographs pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use."

"I acknowledge and agree that B.A.S.S., LLC (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority) shall have the right to use my personal information to contact me with communications and other advertisements, and may provide such information to any sponsor of B.A.S.S., LLC or its parent, affiliated and subsidiary companies, which sponsor may contact me with communications and other advertisements."

High School Team Name \_\_\_\_\_

Signature

Angler 1 \_\_\_\_\_ Date \_\_\_\_\_

Parent / Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature

Angler 2 \_\_\_\_\_ Date \_\_\_\_\_

Parent / Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature

Coach / Boater \_\_\_\_\_ Date \_\_\_\_\_

